## R.M PUBLIC SCHOOL

(CBSEAFFILIATIONNO.730072)


# SESSION-2023-24 <br> Winter Holidays Homework <br> Class: - $11{ }^{\text {TH }}$ COMMERCE 

Circular No. : 930
Date : 28-12-2023
Dear Parents / Students
Greetings from RMPS Fraternity!


Books become permanent companions. Sometimes, they are born before us; they guide us during our life journey and continue for many generations.
$\qquad$
Winter vacations are a delightful escape from the routine, offering a chance to embrace the chilly enchantment of the season. Whether it's snuggling up with a book by the fireplace, embarking on a snowy adventure, or simply relishing the festive spirit, these moments become a tapestry of warmth in the midst of the cold. The serene landscapes draped in snow create a picturesque backdrop for relaxation and reflection, making winter vacations a cherished interlude to recharge and appreciate the beauty of the season. Here are some holiday activities designed for creative utilization of time. Give a flight to your imagination and spend time purposely. This winter vacation the holiday

## homework so designed by the mentors of the school is a medium for you all to achieve the motto of "Fun and Learn".

## REMEMBER

*Neatness and hygiene are part of your routine.
*Holidays homework is a part of subject enrichment and will be assessed on the basis of creativity and efforts of the students.

* It's a perfect time to enhance your speaking skills and vocabulary by conversing in English with your family and siblings.
*Reading is essential for those who seek to rise above the ordinary. Spend your quality time with reading purposeful books.
* A beautiful handwriting makes a good impression. Practice one page of English and Hindi writing daily.
* Schedule your time for activities so that there is no piling up for the last moment.
* Holiday homework should be your authentic creative work.
* The marks of holiday homework will be included in your Term-2 exam. Kindly deposit the holiday homework on below mentioned slots, later it will not be accepted by the class teacher.

SUBMIT HOLIDAYS HOMEWORK ACCORDING TO THE GIVEN SCHEDULE

| DATE | SLOTS | ROLL NO. | TIMING |
| :--- | :--- | :--- | :--- |
| 09-01-2024 | FIRST | 1 TO 15 | 09:00 am to 09:30 am |
|  | SECOND | 16 onwards | 09:30 am to 10:00 am |


| SR.NO | SUBJECT | TOPICS | ACTIVITY | MATERIAL REQUIRED |
| :---: | :---: | :---: | :---: | :---: |
| 1 | ENGLISH | Q1. Look at the following sentences. Rearrange them to form meaningful sentences. Write the correct sentence in your answer sheet against the correct blank. <br> 1.measured/intensity/in/decibel /sound/ is/units <br> 2. West Bengal - Bhutan/ the technical/are/at/network/the /currently/an/railway/advanced /Stage/studies/for <br> 3.Its approval/the union/sixth/gave/for the/of/pay commission/cabinet/setting up/the <br> Q2. Write a speech in about 150 words on the topic "The Role Of youth In Shaping a more Compassionate Society". <br> Q3. You are the director of coaching academy. Write an advertisement for the publication in the newspaper for admission to the various courses being provided in your institute. | Design a poster on answer sheet Your school is organising Sports day. Prepare a poster to create awareness regarding the importance of sports in our daily lives. | File,colourful sheets. Glue, scissor sketch, pen and picture. |


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| :---: | :---: | :---: | :---: | :---: |
| 2 | BUSINESS STUDIES <br> Roll No 1 to 15 will make model | 1. Explain briefly the principles of insurance with suitable examples <br> 2. List the documents required for incorporation of company. <br> 3. What is MoA. Briefly explain its clauses. <br> 4. Discuss the stages of formation of a company. <br> 5. Explain the steps of Import and Export procedure. | Prepare a working model on Aids to trade | Plywood 24/24 inch, pastel sheets, tape, toy cars and artificial plants etc |


| SR.NO | SUBJECT | TOPICS |
| :---: | :---: | :---: |
| 3 | ACCOUNTS | Q1. Following Trial Balance has been extracted from the books of Prasad as on 31st March, 2023: |
|  |  |  |
|  |  | Particulars Dr. (Rs.) |
|  |  | Machinery 4,00,000 |
|  |  | Cash at Bank 1,00,000 |
|  |  | Cash in Hand 50,000 |
|  |  | Wages 1,00,000 |
|  |  | Purchases 8,00,000 |
|  |  | Stock on 1st April, 2022 6,00,000 |
|  |  | Sundry Debtors 7,30,000 |
|  |  | Rent 45,000 |
|  |  | Commission 25,000 |
|  |  | General Expenses 80,000 |
|  |  | Salaries 50,000 |
|  |  | Particulars Cr. (Rs.) |
|  |  | Capital 9,00,000 |
|  |  | Sales 16,00,000 |
|  |  | Sundry creditors 4,50,000 |
|  |  | interest received 30,000 |
|  |  | Additional information |
|  |  | 1. outstanding salaries for $₹ 45,000$ |
|  |  | 2. depreciate machinery at the rate $10 \%$ |
|  |  | 3. wages outstanding were ₹ 5000 |
|  |  | 4. Rent prepaid ₹ 10,000 |
|  |  | 5. provide for interest on capital at the rate $5 \%$ per annum |
|  |  | 6. stock on 31st March 2023 ₹ $8,00,000$ |
|  |  | Prepare trading and profit and loss account for the year ended |
|  |  | 31st March 2023 and balance sheet as at that date. |
|  |  | Q2. Following are the balances extracted from the books of |
|  |  | Narain on 31st March 2023. |
|  |  | Particulars |
|  |  | Capital 3,00,000 |
|  |  | Drawing 50,000 |
|  |  | Furniture and Fittings 26,000 |
|  |  | Bank Overdraft 42,000 |
|  |  | Creditors 1,38,000 |
|  |  | Building 2,00,000 |


| Stock on 1st April, 2022 | $2,20,000$ |
| :--- | ---: |
| Debtors | $1,80,000$ |
| Rent from Tenants | 10,000 |
| Purchases | $11,00,000$ |
| Sales | $15,00,000$ |
| Sales Return | 20,000 |
| Discount (Dr.) | 16,000 |
| Discount (Cr) | 20,000 |
| Insurance | 20,000 |
| General Expenses | 40,000 |
| Salaries | 90,000 |
| Commission (Dr.) | 22,000 |
| Carriage on Purchases | 18,000 |
| Bad debts written off | 8,000 |
|  |  |
| Additional Information: |  |

1. Closing Stock at cost as on 32st March, 2023 was Rs.

2,00600 whereas its Net Realisable value (Market Value) was Rs. 2,05,000.
2. Depreciate: Builiding by Rs. 3000 and Furniture and Fittings by Rs. 2500
3. Make a provision of $5 \%$ on debtors for doubtful debts
4. Carry forward Rs. 2000 for unexpired insurance.
5. Outstanding salary was Rs. 15000

Prepare Trading and Profit and Loss Account for the year and Balance Sheet as at that date.

Q3. Trial Balance of Chatter Sen on 31st March, 2023 revealed the following balances:
Debit Balances :

| Machinery | $10,00,000$ |
| :--- | ---: |
| Purchases | $5,80,000$ |
| Sales Return | 10,000 |
| Opening Stock | $4,00,000$ |
| Discount Allowed | 3,500 |
| Bank Charges | 750 |
| Sundry Debtors | $4,50,000$ |
| Salaries | 68,000 |
| Wages | $1,00,000$ |
| Freight In | 7,500 |
| Freight Out | 12,000 |
| Rent | 20,000 |
| Insurance | 10,000 |


| Advertisement | 10,000 |
| :--- | :---: |
| Cash at Bank | 69,000 |
| CREDIT BALANCES: |  |
| Capital A/c | $12,00,000$ |
| Sales | $12,70,000$ |
| Purchases Return | 12,750 |
| Discount Received | 8,000 |
| Loan | 50,000 |
| Sundry Creditors | $2,00,000$ |

Stock on 31st March, 2023 was Rs $3,50,000$ at cost and its net realisabke value (market value) was Rs, $4,00,000$.

Prepare Trading and Profit \& Loss Account for the year ended 31st March, 2023 and Balance Sheet as at that date.

Q4. Bharat stores purchased on 1st July 2020 machinery costing ₹ 30,000 . it further purchased machinery on 1st January 2021 costing ₹20,000 and on 1st October 2021 costing ₹ 10,000 . On 1st April 2022 1/3 of the machinery installed on 1st July 2020 became obsolete and was sold for ₹ 3000 . The company follows financial year as accounting year.

Show how the Machinery Account would appear in the books of company if depreciation is charged @ 10\% p.a. on Written Down Value Method.

Q5. .Shyam purchased on 1st April 2021 a machine for ₹6000. On 1st October 2021 he purchased another machine for ₹5000. On 1st October 2022 he sold the machine purchased on 1st April 2021 for ₹ 4000.

It was decided that depreciation at the rate of 10\% per annum was to be written off every year under diminishing balance method.

Assuming the accounts were closed on 31st march every year, show the machinery account for the years and the 31st march 2022 and 2023.

| SR.NO | SUBJEC <br> T | TOPICS | ACTIVITY | MATERIA <br> L <br> REQUIRE <br> D |
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| 4 | MATHS | Q1. How many litres of water will have to be added <br> to 1250 litres of $45 \%$ solution of acid so that the <br> resulting mixture will contain more than $25 \%$ but <br> less than $30 \%$ acid content? <br> Q2. Differentiate cosx,logx,tanx w.r.t. $x$ using abnitio <br> method. <br> Q3. Find all pairs of consecutive even positive <br> integers, both of which are larger than 5 such that <br> their sum is less than 23. <br> Q4. If $(x+i y)^{3}=u+i v$, then show that $u / x+v / y=$ <br> 4(x2- $\left.\mathrm{y}^{2}\right)$. <br> Q5. Find mean and variance of first $n$ natural <br> numbers. |  |  |


| SR.NO | SUBJECT | TOPICS | ACTIVITY | MATERIAL REQUIRED |
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| 6 | COMPUTER SCIENCE | 1. Create a power point presentation on topic "CYBER SAFETY". <br> 2. Write a program in python to take necessary inputs from a user and perform the following operations using statistics and Math modules. <br> - To calculate the expression xn <br> - To calculate the absolute value of a number. <br> - To calculate area of a circle where the values of pi will be taken from the constant of the math module. <br> - To calculate the median of a list of 10 integers. <br> - To calculate the square root of a number. <br> 3. Convert the following: <br> - $(11000111) 2=() 10$ <br> - (1CAF)16 = ( )2 <br> 4. Write a program in python that reads a line, then counts words and displays how many words are there in the line. <br> 5. Write a program in python |  |  |



| SR.NO | SUBJECT | TOPICS |  | MATERIAL <br> REQUIRED |
| :--- | :--- | :--- | :--- | :--- |
| 7 | ECONOMICS | 1. What are primary data? <br> Enumerate the various methods of <br> collecting primary data. Discuss <br> the merits and demerits of any one <br> of them. <br> 2. Explain the meaning of sampling <br> survey. What are its advantages and <br> disadvantages? | Prepare a <br> model on <br> law of <br> demand <br> Roll no. 16 <br> to 30 will <br> make model <br> point of view of their construction. <br> Give an example of each <br> 4. Which diagrams are known as bar <br> diagrams? Explain the methods of its <br> construction. <br> 5. What is meant by pie diagram? <br> Explain the method of its <br> construction. | Cardboard, <br> black <br> mirror, <br> colourful <br> sheets, <br> glue, <br> scissor etc. |


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| 8 | PHE | Q1. Explain yogic kriyas in details. <br> Q2 Define Training .what is the <br> concept of Training and importance? <br> Q3 Explain Adolescence problem need <br> and management. <br> Q4 Describe changing trends briefly. <br> Q5 Explain Paralympic and deaflymic. |  |  |



Regards
Vice Principal

